UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

P O Box 1450 Alexandria, Virgima 22313-1450 www.uspto.gov

NOTICE OF ALLOWANCE AND FEE(S) DUE

45373 7590 09/15/2009

MARSHALL, GERSTEIN & BORUN LLP (MICROSOFT)

233 SOUTH WACKER DRIVE 6300 SEARS TOWER CHICAGO, IL 60606 EXAMINER
JEAN GILLES, JUDE

ART UNIT PAPER NUMBER

DATE MAILED: 09/15/2009

 APPELCATION NO.
 FILING DATE
 FIRST NAMED INVENTOR
 ATTORNEY DOCKIET NO.
 CONFIRMATION NO.

 10/806,331
 03/23/2004
 Scott Manchester
 30835/306290
 1761

TITLE OF INVENTION: XML SCHEMA FOR NETWORK DEVICE CONFIGURATION

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 12/15/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FFE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| appropriate. All further indicated unless corrects maintenance fee notifica | correspondence includir ed below or directed oth | ng the Patent, advance on erwise in Block 1, by (| rders and notification of a) specifying a new co | of maintenance fees v rrespondence address | vill be ; and/o | mailed to the current r (b) indicating a sepa | correspondence address as arate "FEE ADDRESS" for |
|---|--|--|---|--|--|--|---|
| CURRENT CORRESPOND | ENCE ADDRESS (Note: Use Bi | ock 1 for any change of address) | | Note: A certificate of Fee(s) Transmittal. The sapers. Each additions tave its own certificate | il paper | r, such as an assignme | or domestic mailings of the for any other accompanying nt or formal drawing, must |
| 233 SOUTH WA 6300 SEARS TO | ACKER DRIVE OWER | ^{/2009} DRUN LLP (MICI | ROSOFT) 1 | Cer bereby certify that the | rtificat | e of Mailing or Trans | mission g deposited with the United st class mail in an envelope above, or being facsimile ate indicated below. |
| CHICAGO, IL 6 | 00006 | | | | | | (Depositor's name) |
| | | | | | | | (Signature) |
| | | | l | | | | (Date) |
| APPLICATION NO. | APPLICATION NO. FILING DATE | | FIRST NAMED INVENT | | | ORNEY DOCKET NO. | CONFIRMATION NO. |
| 10/806,331 TITLE OF INVENTION | 03/23/2004 I: XML SCHEMA FOR I | NETWORK DEVICE CO | Scott Manchester ONFIGURATION | | | 30835/306290 | 1761 |
| APPLN, TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE D | E PREV. PAID ISSU | E FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1510 | \$300 | \$0 | | \$1810 | 12/15/2009 |
| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | | | | |
| JEAN GILI | LES, JUDE | 2443 | 709-220000 | _ | | | |
| "Fee Address" ind PTO/SB/47; Rev 03-0 Number is required. 3. ASSIGNEE NAME A | ondence address (or Cha 3/122) attached. ication (or "Fee Address 12 or more recent) attach ND RESIDENCE DATZ less an assignce is ident h in 37 CFR 3.II. Comp | nge of Correspondence "Indication form ed. Use of a Customer A TO BE PRINTED ON | (I) the names of up or agents OR, altert (2) the name of a si registered attorney 2 registered patent listed, no name will THE PATENT (print or | ngle firm (having as or agent) and the nam ttorneys or agents. If be printed. type) e patent. If an assign an assignment. | n memb es of u no nan | per a 2 | ocument has been filed for |
| Please check the appropriate. 4a. The following fee(s). Issue Fee | | | rinted on the patent): b. Payment of Fee(s): (1 | Please first reapply a | • | | oup entity Government shown above) |
| Publication Fee (N | o small entity discount p | permitted) | Payment by credit The Director is her overpayment, to D | | | | ficiency, or credit any n extra copy of this form). |
| | s SMALL ENTITY state | is. See 37 CFR 1.27. | | | | TITY status. See 37 Cl | |
| interest as shown by the | d Publication Fee (if req records of the United Sta | tes Patent and Trademark | d from anyone other the k Office. | и tne аррисанt; а reg | istered | attorney or agent; or tr | ne assignee or other party in |
| Authorized Signature | | | | Date | | | |
| Typed or printed name | | | | Registration 1 | | | |
| This collection of inform an application. Confiden submitting the completes this form and/or suggesti Box 1450, Alexandria, V Alexandria, Virginia 223 | nation is required by 37 C tiality is governed by 35 d application form to the ions for reducing this but 'irginia 22313-1450. DC it3-1450. | FR 1.311. The informati U.S.C. 122 and 37 CFR USPTO. Time will var- rden, should be sent to the O NOT SEND FEES OR | on is required to obtain 1.14. This collection is depending upon the ir e Chief Information Of COMPLETED FORMS | or retain a benefit by estimated to take 12 dividual case. Any c ficer, U.S. Patent and TO THIS ADDRES | the pub minute ommen Trader S. SEN | dic which is to file (and s to complete, includin ts on the amount of tir mark Office, U.S. Dep D TO: Commissioner | by the USPTO to process) g gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

P O Box 1450 Alexandra, Virgima 22313-1450 www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | | |
|--|-----------------------------|----------------------|---------------------------------|------------------|--|--|
| 10/806,331 | 03/23/2004 Scott Manchester | | 30835/306290 | 1761 | | |
| 45373 75 | 590 09/15/2009 | EXAMINER | | | | |
| MARSHALL, GERSTEIN & BORUN LLP (MICROSOFT) | | | JEAN GILLES, JUDE | | | |
| 233 SOUTH WAC | | ART UNIT | PAPER NUMBER | | | |
| 6300 SEARS TOWER CHICAGO, IL 60606 | | | 2443 DATE MAII ED: 09/15/200 | 9 | | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 1062 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 1062 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

Application No. Applicant(s) 10/806 331 MANCHESTER ET AL. Notice of Allowability Examiner Art Unit JUDE J. JEAN GILLES 2443 -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. This communication is responsive to 05/26/2009. The allowed claim(s) is/are 1-4, 12-14, and 21-31. 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) \square All b) ☐ Some* c) ☐ None of the: 1. T Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). * Certified copies not received: _____. Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Attachment(s) 1. Notice of References Cited (PTO-892) 5. Notice of Informal Patent Application 2. Notice of Draftperson's Patent Drawing Review (PTO-948) Interview Summary (PTO-413), Paper No./Mail Date 3. Information Disclosure Statements (PTO/SB/08), 7. Examiner's Amendment/Comment Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposit 8. T Examiner's Statement of Reasons for Allowance of Biological Material Other . /Jude J Jean-Gilles/

U.S. Patent and Trademark Office PTOL-37 (Rev. 08-06)

Primary Examiner, Art Unit 2443